

## **AOH Sean MacBride Division #32 Scholarship Applications Available**

Division #32 has announced that applications are now being accepted for the **AOH Sean MacBride Division #32 Scholarship Award for 2024.**

Specifics can be found in the application but Scholarship nominees must be sons, daughters or grandchildren of an active or deceased AOH member or an active AOH member already accepted for education post High School. You may contact Division Vice President, Eric Haenni, for an application. The application can also be found on the Division website at [www.aohdivision32.org](http://www.aohdivision32.org).

Applications may be submitted via email or mail delivery and will be accepted until 5:00 PM on Saturday, March 9, 2024 by the chairman of the scholarship committee, Vice President John Truel, at the following address:

136 Cedar Blvd  
Pittsburgh, PA 15228  
Phone: 412-478-4903

**Email:** [jtruel136@verizon.net](mailto:jtruel136@verizon.net) **(Please put AOH Scholarship Award in the Subject line)**

**AOH SEAN MACBRIDE  
DIVISION #32  
SCHOLARSHIP AWARD**

Application for Award

Name of Nominee: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ School: \_\_\_\_\_

AOH member is/was my (circle one) Father Grandfather

Name of AOH member: \_\_\_\_\_ Division # \_\_\_\_\_

Years as an active member of the Order: \_\_\_\_\_

(Please include a copy of current year, or latest, Membership Card)

Parish of Nominee: \_\_\_\_\_

Pastor: \_\_\_\_\_

Activities within the Parish in which nominee participates: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Community Service Work: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

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**Application for Award – cont'd**

Additional Comments or Special Circumstances:

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Parent(s) Names:

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I attest to the accuracy of the information submitted.

Date

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(Signature of Nominee)

Letters of Recommendation are strongly suggested, but not required.

All Applications and Entry Forms must be received by the Scholarship Chairman on or before  
**5:00 PM Saturday, March 9, 2024**

# AOH SEAN MACBRIDE DIVISION #32 SCHOLARSHIP AWARD 2024 Entry Form

(To be completed by Guidance Department, or equivalent, if applicable)

Name of Nominee

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Address

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City

State

Zip

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Phone

School

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If applicable:

Present Quality Point Average

or Percentile

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SAT Scores: Verbal

Math

Total

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Class Rank

out of

Students in High School Senior Class

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Academic Awards:

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Extracurricular Activities:

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I submit that all of the information provided above is correct and current.

Guidance Official:

Date:

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Signature

# AOH SEAN MACBRIDE

## DIVISION #32 SCHOLARSHIP AWARD

### Checklist of Information to be Submitted by Saturday March 9, 2024

<u>Document Due</u>	<u>Must be received by</u>
1. Application for Award	March 9,,2024
2. Entry Form	March 9, 2024
3. Photocopy of Membership Card	March 9, 2024
4. Letter of Endorsement from Pastor	March 9, 2024
5. Letter explaining use of Scholarship, field of study and school attending	March 9, 2024

All information must be sent to:

John Truel, Chairman  
AOH Division #32 Scholarship  
Committee 136 Cedar Blvd  
Pittsburgh, PA 15228

**Only completed information packets received by Saturday March 9, 2024, will be considered.**

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